

May 1, 1970

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT
"ANNEXATION NO. 46"

Proceedings for "Annexation No. 46" to the City of Claremont were completed and the annexed territory became a part of the city on March 6, 1970, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie
COUNTY ENGINEER

George J. Franceschini
Division Engineer

CJF:AW-sj 9
Enclosures (3)

cc. City Clerk, Philip E. Watson, Co. Assr., R. B. Dickson,
Dep. Assr.

dc: R. B. Dickson, File (2)

[Handwritten signature]

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT
W. C. POINDEXTER
ASSISTANT

May 1, 1970

County Departments and Districts

Animal Control
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Local Agency Formation Commission
Los Angeles City Board of Education
Los Angeles City Junior College District
Parks and Recreation
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "ANNEXATION NO. 46"

to the City of CLAREMONT were completed and the
annexed territory became a part of the city on March 6, 1970
when the affidavit of completion was filed with the County
Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


George J. Franceschini
Division Engineer

Title: "ANNEXATION NO. 46"

City of CLAREMONT

Effective date: March 6, 1970

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From
Los Angeles County Public Library Tax-----No Change
Consolidated Fire Protection District of L. A. County----No Change
Los Angeles County Flood Control District-----No Change
Pomona Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Claremont Unified School District-----No Change
Junior College Tuition - Claremont Unified-----No Change
Citrus Junior College District-----No Change

Court Districts:

Pomona Judicial District-----No Change
East Superior Court District-----No Change

CITY OF CLAREMONT
"ANNEXATION NO. 46"
ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 880 of the City of Claremont adopted January 26, 1970 approving the annexation; affidavit of completion filed with the County Recorder March 6, 1970, the following described territory was annexed:

Beginning at the intersection of the center line of Hill Avenue, 60 feet wide, (now vacated) as shown on map of Kluegels Subdivision recorded in Book 60, page 45 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the center line of Sumner Avenue as said last mentioned center line is shown on map of Tract No. 23105 filed in Book 614, pages 86 and 87 of Maps, in the office of said recorder; thence southwesterly along said last mentioned center line to an angle point in the boundary of the City of Claremont as same existed on February 10, 1969; thence southwesterly and westerly along said boundary to the easterly line of Tract No. 16223 as shown on map filed in Book 607, pages 38, 39 and 40 of said Maps; thence northerly along said easterly line to the most westerly, northwesterly corner of that certain parcel of land described in deed to Robert Q. Anderson et ux., recorded in Book D1596, page 147 of Official Records, in the office of said recorder; thence easterly, northerly and easterly along the boundary of said certain parcel of land to the westerly line of that certain parcel of land described in deed to Mary R. Baird recorded in Book 10381, page 22 of said Official Records; thence southerly along said westerly line to that course, having a bearing of North 46° 05' 30" East in the northwesterly boundary of that certain parcel of land as described in deed to Robert Q. Anderson et ux., recorded in Book D1482, page 413 of said Official Records; thence northeasterly, easterly and northeasterly along said last mentioned boundary to said center line of Hill Avenue, 60 feet wide, (now vacated); thence southerly along said last mentioned center line to the point of beginning.

September 1, 1970

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT
"ANNEXATION NO. 46"

Supplementing our report to you of May 1, 1970, regarding the effect on various districts of "Annexation No. 46" to the City of Claremont, we wish to report an item to be deleted from our original tabulation sheet:

JUNIOR COLLEGE TUITION-CLAREMONT UNIFIED-----NO CHANGE

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

George J. Franceschini
Division Engineer
Mapping Division

GJF:VA-sh 9

cc: City Clerk
Philip E. Watson, Co. Assr.
R. E. Dickson, Dep. Assr.
Auditor (3)
Dr. Richard M. Clowes
Ray Owens
C. E. Tyler

dc: R. B. Dickson
File (2)

July 30, 1970

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT ANNEXATION NO. 46"
WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY

On July 13, 1970, the City Council of the City of Claremont passed Resolution No. 3980 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation. The effective date of withdrawal is July 13, 1970.

This statement, with the enclosed resolution, and the legal description and map of the annexation which we sent to you on May 1, 1970, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

George J. Franceschini
Division Engineer
Mapping Division

GJF:VA-sb 9

Enclosure

cc: City Clerk, Philip F. Watson, R. H. Houts, C. F. Tyler,
J. R. Passarella, H. R. Kroll, R. B. Dickson

dc: R. B. Dickson, File (5)

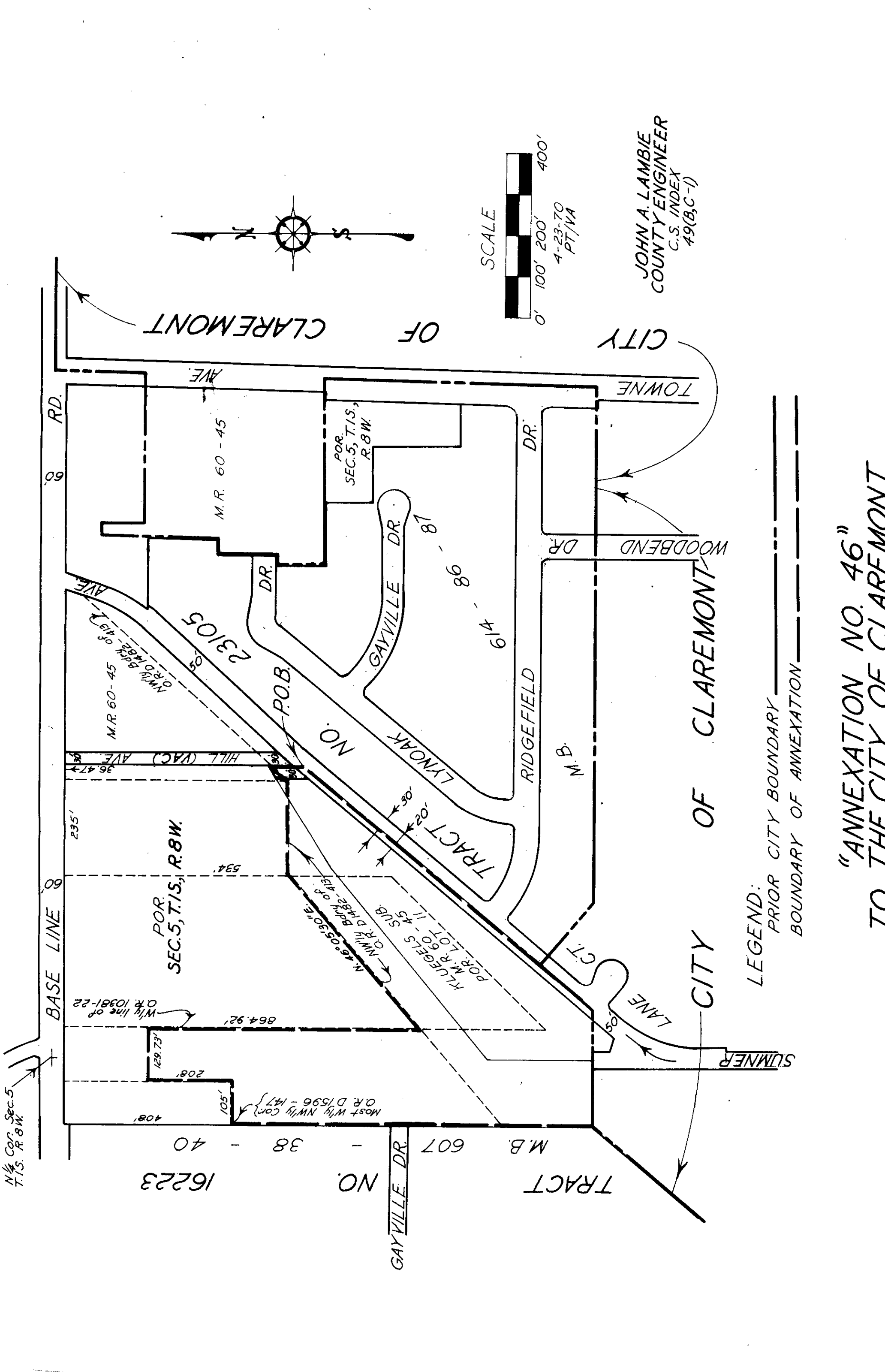
DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED
"ANNEXATION NO. 46"
TO THE CITY OF CLAREMONT AS MODIFIED BY
THE LOCAL AGENCY FORMATION COMMISSION

Beginning at the intersection of the center line of Hill Avenue, 60 feet wide, (now vacated) as shown on map of Kluegels Subdivision recorded in Book 60, page 45 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles and the center line of Sumner Avenue as said last mentioned center line is shown on map of Tract No. 23105 filed in Book 614, pages 86 and 87 of Maps, in the office of said recorder; thence southwesterly along said last mentioned center line to an angle point in the boundary of the City of Claremont as same existed on February 10, 1969; thence southwesterly and westerly along said boundary to the easterly line of Tract No. 16223 as shown on map filed in Book 607, pages 38, 39 and 40 of said Maps; thence northerly along said easterly line to the most westerly, northwesterly corner of that certain parcel of land described in deed to Robert Q. Anderson et ux., recorded in Book D1596, page 147 of Official Records, in the office of said recorder; thence easterly, northerly and easterly along the boundary of said certain parcel of land to the westerly line of that certain parcel of land described in deed to Mary R. Baird recorded in Book 10381, page 22 of said Official Records; thence southerly

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 46"
TO THE CITY OF CLAREMONT AS MODIFIED BY THE LOCAL AGENCY FORMATION
COMMISSION (Continued)

along said westerly line to that course, having a bearing of North
46° 05' 30" East in the northwesterly boundary of that certain
parcel of land as described in deed to Robert Q. Anderson et ux.,
recorded in Book D1482, page 413 of said Official Records; thence
northeasterly, easterly and northeasterly along said last mentioned
boundary to said center line of Hill Avenue, 60 feet wide, (now
vacated); thence southerly along said last mentioned center line to
the point of beginning.

DESCRIPTION APPROVED
JUL 2 1969
JOHN A. LAMBIE
COUNTY ENGINEER
BY *AD Lambie* DEPUTY



SCALE



4-23-70
PT/VA

JOHN A. LAMBIE
COUNTY ENGINEER
C.S. INDEX
49(B,C-1)

LEGEND:
PRIOR CITY BOUNDARY
BOUNDARY OF ANNEXATION

"ANNEXATION NO. 46"
TO THE CITY OF CLAREMONT

March 27, 1969

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF CLAREMONT
"ANNEXATION NO. 46"

In compliance with your request of March 6, 1969, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines, lines of ownership and lines of assessment.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description and map as submitted require revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter, a list of cities and special districts involved and 16 copies of the revised map are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:JOH-sb 9

Enclosures (4)
dc: File

3/28/69

RECEIVED

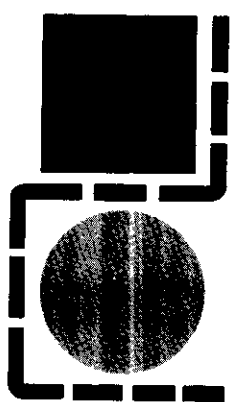
MAR 6 1969

BY
ADMINISTRATOR

COUNTY ENGINEER
REPLY ACTN INFO
RECD TO

MAR 6 3 25 PM '69

RLPT TO PREP REPLY
JAL HTB
LOM WAJ RKW



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
ERNEST E. DEBS
OSCAR G. YAEGER
ALTERNATE MEMBER
BURTON W. CHACE
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER
NORMAN D. LIVRAN
DEPUTY EXECUTIVE OFFICER

March 6, 1969

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 46 to the City of
Claremont

Attached is an application from Donald L. Brummett, Director of Planning
and Community Development
City Hall, 207 Harvard Avenue, Claremont

In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Please
forward your findings and recommendations regarding affected ter-
ritory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before March 28, 1969.

Very truly yours,

James S. Mize
JAMES S. MIZE
Executive Officer

Attachment

cc: Real Estate Management

ENTERED
MAR 7 1969
Print to KJA
JF

CITY OF CLAREMONT

PROPOSED ANNEXATION: "ANNEXATION NO. 46"

DISTRICTS INVOLVED AS OF: March 18, 1969

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Southern California Rapid Transit District

Claremont Unified School District

Junior College Tuition - Claremont Unified

Citrus Junior College District

DESCRIPTION OF PROPOSED "ANNEXATION NO. 46"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at a point in the boundary of the City of Claremont, as said boundary existed February 10, 1969, said point being the southwest corner of Lot 11 of Kluegels Subdivision as per map recorded in Book 60, Page 45 of Miscellaneous Records in the Office of the County Recorder of Los Angeles County; thence westerly along said boundary of the City of Claremont to a point in the easterly line of Tract No. 16223 as per map filed in Book 607, Pages 38, 39 and 40 of Maps in the office of said County Recorder; thence northerly along said easterly line to the northeast corner of Lot 29 of said tract; thence westerly in a direct line through the northwest corner of said Lot 29 to the centerline of Piedmont Mesa Drive as shown on map of said Tract No. 16223; thence southerly along said centerline of Piedmont Mesa Drive to the point of intersection with the easterly prolongation of the northerly line of Lot 8 of said Tract No. 16223; thence westerly along said easterly prolongation and northerly line of Lot 8 to the easterly line of Lot 21 of said Tract No. 16223; thence northerly along the easterly line of said Lot 21 to the northerly line of said Lot 21; thence westerly and southwesterly along the northerly and northwesterly lines of Lots 21, 22, and 23 of said Tract No. 16223 to the northwest corner

DESCRIPTION OF PROPOSED "ANNEXATION NO. 46" TO THE CITY OF
CLAREMONT (Revised Description) (Continued)

of said Lot 23; thence northwesterly along the northwesterly prolongation of the southwesterly line of said Lot 23 to a point in the centerline of Live Oak Canyon Road, said center line of Live Oak Canyon Road being a line parallel with and 20 feet southeasterly, measured at right angles, from the northwesterly boundary of that certain parcel of land described 1st. in deed to County of Los Angeles (for Road Purposes) recorded in Book 5998, Page 17 of Deeds, in the office of said recorder; thence southwesterly along said centerline of Live Oak Canyon Road to a point in the centerline of Laurel Street, as described 4th. in said deed; thence northerly along said center line of Laurel Street to the center line of Laurel Street as described 3rd. in said deed; thence northerly and northeasterly along said last mentioned centerline of Laurel Street to the point of intersection with the southeasterly prolongation of that certain course having a bearing of North 37° 17' 24" West in the southwesterly line of that certain parcel of land described as Parcel 8 in Final Order of Condemnation in favor of Los Angeles County Flood Control District recorded as Instrument No. 3628 on April 28, 1960 in Book D829, page 136 of Official Records, in the office of said recorder; thence North 37° 17' 24" West along the last mentioned

DESCRIPTION OF PROPOSED "ANNEXATION NO. 46" TO THE CITY OF
CLAREMONT (Revised Description) (Continued)

prolongation and southwesterly line and its northwesterly prolongation 605.67 feet to the point of intersection with a line that bears North $78^{\circ} 47' 24''$ West; thence northwesterly along the last mentioned line 75 feet to the point of intersection with a line that bears North $26^{\circ} 47' 24''$ West; thence northwesterly along the last mentioned line 19.11 feet to the point of intersection with the north line of the southeast one quarter of the southwest one-quarter of the southwest one-quarter of Section 32, Township 1 North; Range 8 West, San Bernardino Meridian; thence easterly along said last mentioned north line to the point of intersection with the east line of the southwest one-quarter of the southwest one-quarter of said Section 32; thence northerly along said last mentioned east line to the point of intersection with the northerly line of that certain parcel of land described as Parcel 9 in said Final Order of Condemnation; thence easterly and northeasterly along the northerly and northwesterly lines of said Parcel 9 to the most northerly corner of said Parcel 9; thence northwesterly along the northeasterly prolongation of said last mentioned northwesterly line to a point in the centerline of Live Oak Canyon Road, as described 2nd in above mentioned deed to County of Los Angeles; thence southeasterly, and southwesterly along said last mentioned centerline of Live Oak Canyon Road to a point in the centerline of Base Line Road, said center line of Base Line Road being the north line of

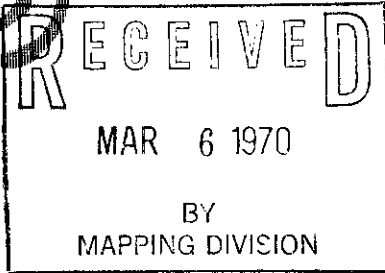
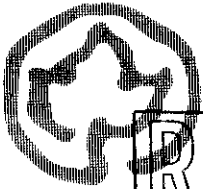
DESCRIPTION OF PROPOSED "ANNEXATION NO. 46" TO THE CITY OF CLAREMONT (Revised Description) (Continued)

Section 5, Township 1 South, Range 8 West San Bernardino Meridian; thence easterly along the centerline of Base Line Road to the point of intersection with the northerly prolongation of the westerly line of that certain parcel of land described in deed to Lewis Collin Moore et ux, recorded in Book D547, page 378 of said Official Records; thence southerly in a direct line to the southwesterly corner of said last mentioned certain parcel of land; thence East along the southerly line of said last mentioned certain parcel of land 235 feet to the southeasterly corner of said last mentioned certain parcel of land; thence North 42° 12' East to a point in the centerline of Hill Avenue, 60 feet wide, (now vacated) as shown on said map of Kluegels Subdivision; thence southerly along said centerline of Hill Avenue, (now vacated), to a point in the centerline of Sumner Avenue as said last mentioned centerline is shown on map of Tract No. 23105 filed in Book 614, Pages 86 and 87 of said Maps; thence southwesterly along said centerline of Sumner Avenue to an angle point in said boundary of the City of Claremont; thence continuing southwesterly along said centerline of Sumner Avenue and said boundary of the City of Claremont to an angle point in the existing boundary of the City of Claremont; thence

DESCRIPTION OF PROPOSED "ANNEXATION NO. 46" TO THE CITY OF
CLAREMONT (Revised Description) (Continued)

westerly along said boundary of the City of Claremont to
the point of beginning.

DESCRIPTION APPROVED
MAR 27 1969
JOHN A. LAMBIE
COUNTY ENGINEER
BY *[Signature]* DEPUTY



COUNTY ENGINEER
REPLY _____ ACTN _____ INFO _____
SEND TO _____

MAR 6 10 15 AM '70

Annexation No. 46

February 27, 1970

REPT TO _____ PREP REPLY _____
JAL _____ HTB _____
JDM _____ WAJ _____ RKW _____

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California

Dear Sirs:

Annexation No.46 to the City of Claremont was certified by the Secretary of State as of the above date.

A certified copy of Ordinance No. 880 which contains the legal description of the boundary of the annexation is enclosed. This ordinance was adopted by the City Council at its meeting of January 26, 1970. A map of the annexed area is included. There are no streets or addresses within the annexation.

If further information is desired, please contact this office.

Sincerely,

NORMAN R. KING
City Clerk

By *Gertrude M. Shaw*
(Mrs.) Gertrude M. Shaw
Chief Deputy City Clerk

GMS

Encls: Ord.#880

Map (although there are no streets within the annexation, it does border on and include an unimproved section of Sumner Avenue)

1-12-70

ORDINANCE NO. 880

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (ANNEXATION NO. 46).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the City Council to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as Annexation No. 46, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, did in session duly assembled on May 28, 1969, approve Annexation No. 46 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3915, give notice of the proposed annexation and set the date of January 12, 1970, at the hour of 7:30 P.M., at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier" said publications being made on the 3rd and 10th of December, 1969, and also in the "Progress-Bulletin" a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, said publications being made on the 3rd and 10th of December, 1969, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 12th day of January, 1970, and

Whereas, no written protests against said annexation were filed or received,

Now, therefore, the City Council of the City of Claremont, County of Los

1 Angeles, State of California, does ordain as follows:

2 Section 1. That said territory as hereinafter described as Annexation No.
3 46 to the City of Claremont is hereby annexed and incorporated into and made a
4 part of the City of Claremont.

5 Section 2. The territory herein referred to as being annexed to the City
6 of Claremont is described as follows, to-wit:

7 Beginning at the intersection of the center line of Hill Avenue,
8 60 feet wide, (now vacated) as shown on map of Kluegels Subdivision
9 recorded in Book 60, page 45 of Miscellaneous Recores, in the office
10 of the Recorder of the County of Los Angeles, and the center line of
11 Sumner Avenue as said last mentioned center line is shown on map of
12 Tract No. 23105 filed in Book 614, pages 86 and 87 of Maps, in the
13 office of said recorder; thence southwesterly along said last mentioned
14 center line to an angle point in the boundary of the City of Claremont
15 as same existed on February 10, 1969; thence southwesterly and westerly
16 along said boundary to the easterly line of Tract No. 16223 as shown on
17 map filed in Book 607, pages 38, 39 and 40 of said Maps; thence northerly
18 along said easterly line to the most westerly, northwesterly corner of
19 that certain parcel of land described in deed to Robert Q. Anderson et ux.,
20 recorded in Book D1596, page 147 of Official Recores, in the office of said
21 recorder; thence easterly, northerly and easterly along the boundary of said
22 certain parcel of land to the westerly line of that certain parcel of land
23 described in deed to Mary R. Baird recorded in Book 10381, page 22 of
24 said Official Records; thence southern along said westerly line to that
25 course, having a bearing of North 46° 05' 30" East in the northwesterly
26 boundary of that certain parcel of land as described in deed to Robert Q.
27 Anderson et ux., recorded in Book D1482, page 413 of said Official Records;
28 thence northeasterly, easterly and northeasterly along said last mentioned
29 boundary to said center line of Hill Avenue, 60 feet wide, (now vacated);
30 thence southerly along said last mentioned center line to the point of
31 beginning.

32 Section 3. That the above described property will be subject to taxation

1 equally with the property within such municipal corporation as provided in Tax
2 District No. 1 to pay its proportion of the bonded indebtedness of the City of
3 Claremont, which said bonded indebtedness was contracted prior to or existing
4 at the time of annexation as pertains specifically to the 1956 and 1963 Park
5 Bonds.

6 Section 4. That the City Clerk shall prepare, under seal, a certified copy
7 of this ordinance, including the date of its passage, and shall transmit the
8 same to the Secretary of State, and upon filing of this petition with the Secre-
9 tary of State, said territory shall become a part of the City of Claremont.

10 Section 5. The Mayor shall sign this ordinance and the City Clerk shall
11 attest and certify to the passage and adoption thereof and cause the same to be
12 published in the "Claremont Courier" a newspaper of general circulation, printed,
13 published and circulated in the City of Claremont, and thirty days thereafter
14 it shall take effect and be in force.

15 Passed, approved and adopted this 26th day of January, 1970.

16
17 /s/ MARJORIE R. SPEAR
Mayor of the City of Claremont

18 Attest:

19 NORMAN R. KING
City Clerk of the City of Claremont

20 By Gertrude M. Shaw
21 Chief Deputy City Clerk

22 APPROVED AS TO FORM:

23 /s/ WILLIAM G. BERGMAN, JR.
24 City Attorney of the City of Claremont

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF CLAREMONT
NORMAN R. KING

} ss.

I, [REDACTED], City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 880 was introduced at a regular meeting of the City Council of the City of Claremont, on the 12th day of January, 19 70; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 26th day of January, 19 70, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Grothe, Malan, McManigal and Mayor Spear
NOES: Councilmen None
ABSENT: Councilmen None

NORMAN R. KING
City Clerk of the City of Claremont

By Gertude M. Shaw
Chief Deputy City Clerk



AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS ANNEXATION NO. 46

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, NORMAN R. KING, being first duly sworn, depose and say that I am the duly appointed and qualified City Clerk of the City of Claremont, County of Los Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as Annexation No. 46 have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 880 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (ANNEXATION NO. 46)." which contains a legal description of the boundary of the annexation as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080 and 54900-54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles, and with the State Board of Equalization.

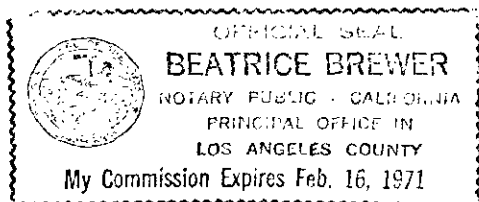
Dated: March 5, 1970

NORMAN R. KING
City Clerk of the City of Claremont
By Gertrude M. Shaw
Chief Deputy City Clerk

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS
5th DAY OF March, 1970

Beatrice Brewer
Notary Public in and for said County of
Los Angeles and State of California

Beatrice Brewer



FREE M

FRANK M. JORDAN
SECRETARY OF STATEFiled
No. F 2288

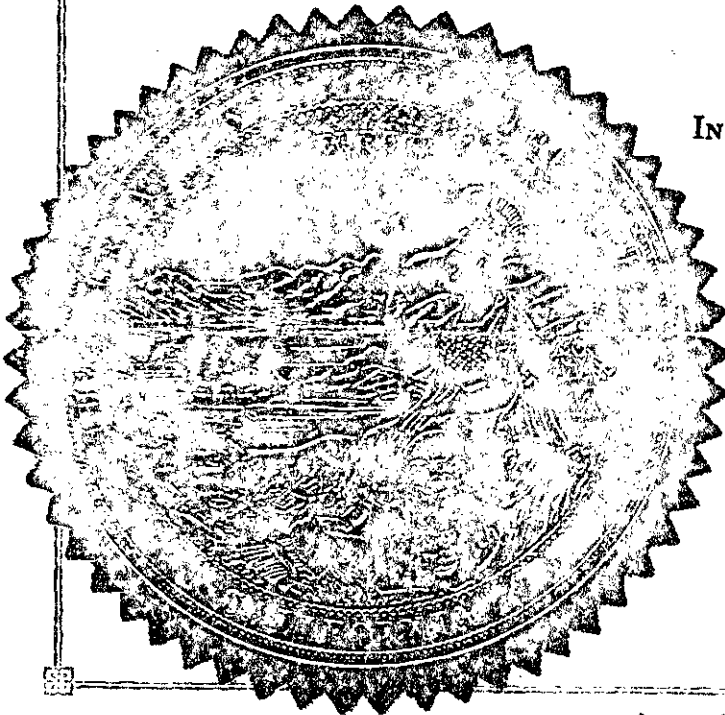
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 25th day of February, 19 70, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 880 as regularly passed and adopted by the legislative body of the City hereinafter named on the 25th day of January, 19 70, certified by Gertrude H. Shaw, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY of CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 46"



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 27th day of February, 19 70

Frank M. Jordan
Secretary of State

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RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.14 Min. 2 P.M. MAR 6 1970
Past

RAY E. LEE, Registrar-Recorder